

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2022

Mr. President,

The Health and Human Services Committee recommends **H.B. 110**, ALCOHOL EDUCATION AMENDMENTS, by Representative J. D. Stenquist, be replaced and favorably recommends **1st Sub. H.B. 110**, ALCOHOL EDUCATION AMENDMENTS.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-3

5 HB0110.SC1.wpd 2/15/22 9:54 am markandrews/MDA PG/AW1

Bill Number

Action Class

